



## RIPON CONSOLIDATED FIRE DISTRICT BOARD MEETING AGENDA

Meeting Date: Thursday, September 10th, 2026  
Time: 5:30 PM  
Location: Station 2-1 142 S. Stockton Ave. Ripon, CA

Information about and copies of supporting materials on agenda items are available for public review at 142 S. Stockton Avenue, Ripon, CA between the hours of 8AM and 5 PM. A fee may be charged for copies. District facilities and meetings comply with the Americans with Disabilities Act. If special accommodation is required, please contact the District Office as soon as possible, but at least two days prior to the meeting.

THE MEETING MAY BE RECORDED, IT COULD BE VIEWED AT [WWW.RIPONFIRE.COM](http://WWW.RIPONFIRE.COM)

### CALL TO ORDER - PLEDGE OF ALLEGIANCE - ROLL CALL

1. **PUBLIC COMMENTS – ITEMS NOT ON THE AGENDA:** This time is provided to the public to address the Board of Directors on items not on the agenda. State law prohibits the Board of Directors from taking action on these items. Each person will be limited to no more than five minutes of discussion time and the total time allotted for discussion shall not exceed thirty minutes.

2. **RECOGNITION/PRESENTATION**

3. **CORRESPONDENCE**

### Discussion/ Action Items

4. **APPROVAL OF MINUTES**
  - a. Regular Meeting Thursday, August 13th, 2026
  - b. Special Meeting Friday August 14<sup>th</sup> 2026

5. **ADDITIONS OR REVISIONS TO THE AGENDA**

6. **CONSENT CALENDAR ITEMS (Review/Approval)**
  - a. Financial Reports August
  - b. Ambulance report

7. **OLD BUSINESS**
  - a. SJ EMS contract/Stockton Fire Dispatch
  - b. Benefit assessment update

8. **NEW BUSINESS**
  - a. Resolution 2026-11 capital reserve account
  - b. 2025-2026 budget close out
  - c. 2026-2027 final budget adoption-public hearing
  - d. Fire Prevention Fee Study
  - e. Vacant Board seat

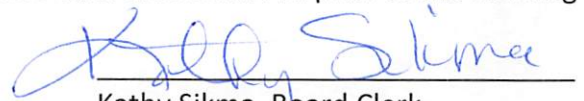
**9. REPORTS**

Battalion Chief Report  
Committee Reports  
Fire Chief Report  
Director Reports

**10. ADJOURNMENT**

**CERTIFICATION**

I, Kathy Sikma, Board Clerk for the Ripon Fire Protection District, do hereby declare that the forgoing Agenda of the Board of Directors was posted in compliance with the Brown Act prior to the meeting date.

  
Kathy Sikma, Board Clerk