



RIPON CONSOLIDATED FIRE DISTRICT BOARD MEETING AGENDA

Meeting Date: Thursday, May 14th, 2026
Time: 5:30 PM
Location: Station 2-1 142 S. Stockton Ave. Ripon, CA

Information about and copies of supporting materials on agenda items are available for public review at 142 S. Stockton Avenue, Ripon, CA between the hours of 8AM and 5 PM. A fee may be charged for copies. District facilities and meetings comply with the Americans with Disabilities Act. If special accommodation is required, please contact the District Office as soon as possible, but at least two days prior to the meeting.

THE MEETING MAY BE RECORDED, IT COULD BE VIEWED AT WWW.RIPONFIRE.COM

CALL TO ORDER - PLEDGE OF ALLEGIANCE - ROLL CALL

1. **PUBLIC COMMENTS – ITEMS NOT ON THE AGENDA:** This time is provided to the public to address the Board of Directors on items not on the agenda. State law prohibits the Board of Directors from taking action on these items. Each person will be limited to no more than five minutes of discussion time and the total time allotted for discussion shall not exceed thirty minutes.

2. **RECOGNITION/PRESENTATION**

3. **CORRESPONDENCE**

Discussion/ Action Items

4. **APPROVAL OF MINUTES**
 - a. Regular Meeting Thursday, April 9th, 2026

5. **ADDITIONS OR REVISIONS TO THE AGENDA**

6. **CONSENT CALENDAR ITEMS (Review/Approval)**
 - a. Financial Reports April
 - b. Ambulance report

7. **OLD BUSINESS**
 - a. Benefit assessment
 - b. SJ EMS contract

8. **NEW BUSINESS**
 - a. Consider adoption of Resolution No. 2026-03 initiating proceedings, declaring intention to levy assessments, preliminarily approving the Engineer's Report, and providing for notice of hearing and mailing of assessment ballots for the Fire Protection and Emergency Response Services Assessment.
 - b. Consider adoption of Resolution No. 2026-04 Adopting Proposition 218 Benefit Assessment Ballot Proceedings Procedures

c. Consider adoption of resolution 2026-05 Declaring an election to be held, requesting consolidation with other elections on the same date; and requesting election services from the County of Registrar of Voters.

9. REPORTS

Battalion Chief Report
Committee Reports
Fire Chief Report
Director Reports

10. ADJOURNMENT

CERTIFICATION

I, Kathy Sikma, Board Clerk for the Ripon Fire Protection District, do hereby declare that the forgoing Agenda of the Board of Directors was posted in compliance with the Brown Act prior to the meeting date.



Kathy Sikma, Board Clerk